

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK WARD III
3741 Hwy 1 South
Port Allen, LA 70767

2. Office Sought (Include title of office as well)

State Senate
West Baton Rouge
17

OFFICE USE ONLY

Report Number: 57770

Date Filed: 2/16/2016

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 9/14/2015 through 12/31/2015

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

| | |
|---|--|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid |
| <input checked="" type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 16th day of February, 2016.

Rick Ward III

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-246-8838

Daytime Telephone

Rick Ward III

Signature of Treasurer

225-246-8838

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 8,750.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 8,750.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 8,750.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 19,037.89 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 19,037.89 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 118,350.58 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 8,750.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 19,037.89 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 108,062.69 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,600.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANHEUSER BUSCH COMPANIES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2015 | \$500.00 | \$0.00 |
| ASSOCIATED BRANCH PILOTS 3813 N. Causeway Blvd. #100 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$1,000.00 | \$0.00 |
| CHECK INTO CASH OF LOUISIANA INC. Post Office Box 550 Cleveland, TN 37364 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$1,000.00 | \$0.00 |
| EXXON MOBIL CORPORATION Post Office 551 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$1,000.00 | \$0.00 |
| LA. ASSOCIATED GENERAL CONTRACTORS CONSTRUCTI 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$500.00 | \$0.00 |
| LOUISIANA SHERIFFS' AND DEPUTIES' POLITICAL A 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2015 | \$1,100.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,600.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARK J. GRAFFEO Clerk of Court Post Office Box 107 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$150.00 | \$0.00 |
| TSG RESOURCES INC. 200 Corporate Blvd. Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$500.00 | \$0.00 |
| THE DOW CHEMICAL COMPANY Post Office Box 1286 Midland, MI 48641 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$500.00 | \$0.00 |
| WCS ENTERPRISES OF LAFAYETTE LLC 200 Corporate Blvd. Ste 201 Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2015 | \$2,500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 8,750.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 1,600.00 </u> | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACADIANA STRONG PAC Post Office Box 211 Ville Platte, LA 70586 | 11/10/2015 | Dinner/Meeting at the City Club in Lafayette | \$ 533.22 |
| ALEXANDERS STEAKHOUSE 6457 Bluebonnet Baton Rouge, LA 70810 | 10/01/2015 | Lunch Meeting | \$ 51.37 |
| AMY MARTIN PHOTOGRAPHY 4760 Old Scenic Hwy Zachary, LA 70802-2300 | 12/01/2015 | 2000 Christmas Cards and Envelopes | \$ 2,623.00 |
| APPLE STORE 6401 Bluebonnet Blvd. Baton Rouge, LA 70836 | 11/16/2015 | IPAD | \$ 1,305.77 |
| ASSUMPTION PIONEER NEWSPAPER Post Office Box 9 Vacherie, LA 70090-0009 | 10/09/2015 | Election Thank You Ad | \$ 301.29 |
| BRETT STASSI CHARITY FUND Post Office Drawer 231 Plaquemine, LA 70765-0231 | 12/17/2015 | Donation | \$ 100.00 |
| CAP PAC 3115 Old Forge Baton Rouge, LA 70808 | 12/30/2015 | 2016 Dues | \$ 500.00 |
| CAMPAIGN TO ELECT NORBY CHABERT Post Office Box 2417 Houma, LA 70361 | 09/29/2015 | Campaign Contribution | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$7,914.65 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DNINE PAC INC 4425 Clearview Pkwy. Ste C Metairie, LA 70001 | 10/16/2015 | Donation | \$ 1,000.00 |
| DAN CLAITOR RE-ELECTION 7520 Perkins Road Ste 160 Baton Rouge, LA 70808 | 09/23/2015 | Campaign Contribution | \$ 1,000.00 |
| DON'S SPORTSMAN 442 La. Hwy. 1 Plaquemine, LA 70767 | 09/29/2015 | Campaign Hats | \$ 967.92 |
| EXTRA INING CLUB 8627 Bergeron Street Livonia, LA 70755 | 10/14/2015 | Donation | \$ 250.00 |
| FLETCHER CONSULTANTS LLC 220 Delgado Drive Baton Rouge, LA 70808 | 12/14/2015 | Billing for Letter Copy | \$ 300.00 |
| LSU ATHLETIC TICKET OFFICE Post Office Box 94183 Baton Rouge, LA 70804 | 10/09/2015 | South Carolina Tickets | \$ 150.00 |
| LITTLE VILLAGE 14241 Airline Hwy Baton Rouge, LA 70802 | 09/21/2015 | Lunch Meeting | \$ 80.04 |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 10/05/2015 | (1) 3x5 US Flag with Fringe | \$ 73.40 |
| 3. SUBTOTAL (optional) | | | \$3,821.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA SENATE Post Office Box 94183 Baton Rouge, LA 70804 | 10/21/2015 | Senate Lapel Pin & Cuff Links | \$ 27.22 |
| MAYOR'S PRAYER BREAKFAST Post Office Box 310 Zachary, LA 70791 | 10/27/2015 | 1-Ticket | \$ 5.00 |
| NORTH IBERVILLE PEEWEE FOOTBALL BEARS Post Office Box 133 Grosse Tete, LA 70740 | 09/29/2015 | Donation | \$ 100.00 |
| NOT YOUR MOMA'S 9025 Airline Hwy. Livonia, LA 70755 | 09/14/2015 | Campaign Dinner | \$ 1,568.29 |
| PLAQUEMINE HIGH SCHOOL FOOTBALL 59595 Belleview Road Plaquemine, LA 70764 | 09/28/2015 | Plaquemine High School & West Feliciana Post Game Meals | \$ 500.00 |
| PLAQUEMINE POST SOUTH Post Office Box 589 Plaquemine, LA 70765 | 10/08/2015 | Election Thank You Ad | \$ 393.75 |
| POINTE COUPEE HIGH SCHOOL RODEO ASSOCIATION Post Office Box 177 Lottie, LA 70756 | 10/13/2015 | Arena Sign | \$ 250.00 |
| POSTMASTER Hwy 1 South Brusly, LA 70719 | 12/09/2015 | Postage | \$ 735.00 |
| 3. SUBTOTAL (optional) | | | \$3,579.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RACETRAC Hwy 1 South Port Allen, LA 70767 | 10/14/2015 | Fuel | \$ 66.69 |
| RIVERSIDE READER Post Office Box 771 Port Allen, LA 70767 | 11/02/2015 | Election Thank You Ad & Verteran's Sponsor Page | \$ 300.00 |
| SOPRANO'S SUPERMARKET 8389 Hwy. 190 Livonia, LA 70755 | 12/21/2015 | Supplies for Cook-Out | \$ 422.23 |
| TECHE NEWS 214 N. Main Street St. Martinville, LA 70582 | 10/08/2015 | Election Thank You Ad | \$ 310.20 |
| THE ADVOCATE Post Office Box 613 Baton Rouge, LA 70821-0613 | 11/13/2015 | Election Thank You Ad | \$ 135.00 |
| THE POINTE COUPEE BANNER Post Office Box 400 New Roads, LA 70760 | 11/17/2015 | Election Thank You Ad | \$ 207.50 |
| THE ZACHARY POST FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 10/16/2015 | Election Thank You Ad | \$ 600.00 |
| VERIZON WIRELESS 24557 Hwy 1 Plaquemine, LA 70764 | 09/17/2015 | Phone Bill | \$ 111.47 |
| 3. SUBTOTAL (optional) | | | \$2,153.09 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS 24557 Hwy 1 Plaquemine, LA 70764 | 10/19/2015 | Phone Bill | \$ 111.47 |
| VERIZON WIRELESS 24557 Hwy 1 Plaquemine, LA 70764 | 11/18/2015 | Phone Bill | \$ 121.43 |
| VERIZON WIRELESS 24557 Hwy 1 Plaquemine, LA 70764 | 12/17/2015 | Phone Bill | \$ 277.55 |
| VICKNAIR PRINTING 23525 Eden Street Plaquemine, LA 70764 | 11/13/2015 | 100 Fold Over Cards & 100 Envelopes | \$ 223.45 |
| WEST SIDE JOURNAL Post Office Box 260 Port Allen, LA 70767 | 11/13/2015 | Election Thank You Ad | \$ 335.63 |
| WHITTNEY HIGGIMBOTHAM CAMPAIGN 658 Spanish Town Road Baton Rouge, LA 70802 | 10/21/2015 | Campaign Contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,569.53 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 19,037.89 |

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